

SHALOM THEOLOGICAL SEMINARY



Affiliated to Senate of Serampore College (University)

(An Inter-Denominational Theological and Ministerial Training
Institute run by the Kuki Baptist Convention, India)



Prospectus
2024-25

SHALOM THEOLOGICAL SEMINARY

*(An Inter-Denominational Theological and Ministerial Training Institute
run by the Kuki Baptist Convention, India)*

MOTTO:

*"Know God and Serve God"
(1 Chronicles 28:9)*

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2nd Edition
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*Shalom Theological Seminary
S.Lhangnom, Saitu-Gamphaol
Sapomeina-797107, Kangpokpi District
Manipur*

1. FROM THE PRINCIPAL



The heart of GOD is to save the world. But the issue is 'How this can be done?' It requires a four-dimension of spiritual commitment, physical sacrifice, cross cultural effort, and a relevance of generational context. It means a discipline of total personality in a clear conscience. The STS is committed to prepare dedicated men and women to loyally fulfill the mandate of God by providing relevant training. Our vision is to reach and disciple the unreached nations in the larger 10/40 window of our globe. We devote to equip leaders to plant and multiply evangelical indigenous churches. Recognizing the importance of denominations, the aim of the STS is to integrate the body of Jesus Christ and promote a community of the whole Church. It currently draws trainees from different parts of India, Myanmar. Our core values include Christ-centered, Bible based, Church-oriented, Mission directed, and Context-relevant focuses. As primary objective, it is designed to develop character excellence, knowledge and skill, and practical effectiveness under the lordship of Jesus Christ. An efficient and harmonious team of theologically qualified, missiologically well trained, cross-culturally exposed, and spiritually selfless is in command under God. We welcome Spirit-led leaders to join this venture to advance the Kingdom of God.

Serving together with you,

(Rev. Dr. Paokhohao Haokip)

Principal

Shalom Theological Seminary

Kangpokpi, Manipur

2. INTRODUCING SHALOM THEOLOGICAL SEMINARY

2.1. Brief History and Vision Statement:

The Kuki Baptist Convention (KBC) was formed at Tujangwaichong on the 16th March, 1958 with amalgamation of the then Kuki Baptist Association and North East Kuki Baptist Association having its headquarters at Motbung and Phaicham Centre respectively. A decade later, some local churches belonging to the former Kuki Baptist Association left KBC. Eventually, KBC shifted its head quarter to Imphal where it is located presently. Since then, the leaders of KBC had envisioned to start a new Bible school. In response to the challenges that arise from contemporary church and society in India in general and Northeast India in particular, the Kuki Baptist Convention (KBC) started a theological college which is named “Shalom Theological Seminary”. STS is a long envisaged dream of the Kuki Baptist Convention leaders with the vision of facilitating career development to church members and other Christian workers. It aims to achieve this by providing degree and other education programs that are academically acceptable to the Christian community and relevant to ministry requirements.

The College was established in 2010 at KBC office Imphal with 14 students. With God’s enduring grace, STS had commissioned and sent out over 50 graduates serving in different Churches as Pastor, deacons and evangelists.

2.2. Motto:

The motto of the seminary is “Know God and Serve God” which is taken from 2 Chronicles 28:9. To know God is to develop a deep understanding of God’s character, attributes and nature and recognized His sovereignty and majesty. It is also trying to cultivate a personal relationship with Him through prayer, worship and fellowship. To serve God on the other hand is to use the gifts, talents and abilities that God had given us to honor and glorify God. It is serving God and humankind selflessly which is an act of our worship to God.

2.3. Mission Statement:

The Shalom Theological Seminary is committed to provide a contextual, holistic and quality theological education to men and women in

order to meet the needs of the churches and society. It is committed to the development of a contextual theological education by studying and addressing issues that arise from the context so that the theological education may become relevant and effective. STS shall co-ordinate various programs to meet the needs of the churches. In all the activities, the name of the Lord shall be glorified.

2.4. Doctrinal Statement:

God: We believed that there is only one true God, Creator and Sustainer of all things, infinite in love, perfect in judgments and unchanging in mercy. He exists eternally in three persons: The Father, the Son and the Holy Spirit, having one substance and equal power and glory.

Jesus Christ: We believed in the deity of our Lord Jesus Christ, in His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, where He sits as our perpetual mediator and intercessor, His personal and visible return in great glory as Lord and Judge to consummate the eternal plan of God.

Holy Spirit: We believed that the Holy Spirit is present and active in the world by whose empowering; the individuals are brought to repentance from their sins, and experience His indwelling and assurance of salvation. By that indwelling the believer receives light and power to live a holy life, to witness and work for the Lord Jesus Christ in the fellowship of the believers.

Scripture: We believed in the divine inspiration, truthfulness and authority of both the Old and the New Testaments, the only written and authoritative Word of God. They are the only infallible rule of faith and practice for all ages.

Humankind: We believed that human beings were created in the image of God. This image was marred by sin through their disobedience, and fellowship with God was broken. This fall subjected humans to God's wrath, and brought upon them the eternal death. The human race can be -

redeemed from this fallen state only by the grace of God, through faith in the finished redemptive work of the Lord Jesus Christ, and by the agency of the Holy Spirit.

Church: We believed that the Church is the people of God who have been redeemed and knit together through faith in Jesus Christ and by the Holy Spirit. The Church is Christ's body; it is visible in the world wherever believers, in obedience of faith, hear the Word, partake the sacraments, and live as disciples.

Christ's Mandate: We believed that the Church is given mandate to live in daily witness to the grace which comes to us in Jesus Christ and is under obligation to preach the whole Gospel to every person according to the command of Christ, and to declare God's insistence upon righteousness and justice in all relationships and structures of human society.

Future Hope: We believed in the resurrection of both the saved and lost; they that are saved unto the resurrection of eternal life and they that are unsaved unto the resurrection of eternal condemnation.

2.5. Aims and Objectives: The Seminary will seek to fulfill the following aims and objectives

- a) Train men and women for effective Christian ministry to meet the contextual need of the Church and society.
- b) Equip students with required skills and knowledge for effective leadership and management in the church and society; help them in achieving a critical and reflective understanding of Christian faith and in discerning the implications of the faith for the Church, society and the lives of individuals; and help them to develop the ability to assess by addressing relevant issues.
- c) Train students for mission works, evangelism, church planting within and outside the state region.
- d) Promote the spirit of ecumenism amongst various churches in the region.
- e) Work together with other theological colleges in order to promote co-operation and achieve excellence.

- f) Equip local church leaders with required knowledge and skills for effective leadership and management in the Church and society.
- g) Promote the zeal and deepen the commitment of Christians to mobilize churches and Para-churches in the region.
- h) Provide scholastic, vocational and spiritual training for the varied ministries of the Church.
- i) Prepare men and women to be leaders with passion for mission, competent to comprehend human realities.
- j) Deepen, strengthen and enrich each trainer's faith and commitment to Christ.
- k) Develop the knowledge and skill of the people in music and singing, which are important elements for effective and meaningful worship.
- l) Educate the children of pastors, missionaries, evangelists, church workers, and underprivileged children.

3. ADMISSION AND ACADEMIC REQUIREMENTS:

3.1. Application for Admission Procedure: A candidate can obtain Application Form from the following: Academic Dean's Office, KBC Office, KBC Book Room. Rupees 100/- should be paid as Application Form fee on the first day of Entrance Examination. The duly filled-in Application Form must reach the Academic Dean's Office within the given time.

All correspondence concerning application should be addressed to the Academic Dean, Shalom Theological Seminary, S.Lhangnom, Saitu-Gamphajol, Sapormeina, Kangpokpi District- 795107, Manipur. Email: stsregistrar@gmail.com. The following documents should be submitted along with the admission form to the Academic:

- a) Candidate should have passed Class XII under recognized council / higher secondary.
- b) Duly completed Admission form.
- c) A written personal statement of Christian experience, and a clear sense of call for full-time Christian ministry.

- d) Duly attested copies of all the certificates and transcripts (original copies should be shown at the time of admission).
- e) Medical fitness certificate.
- f) Financial support statement from the sponsor(s).
- g) A letter of Recommendation from pastor.
- h) Three copies of recent passport size photographs.

Application will be rejected if there is any discrepancy in the stated documents. Incomplete application will not be considered.

3.2. Admission Requirements: Candidates should have successfully completed the 10+2 and above. Students who are awaiting results may also apply. Such candidates will have to produce the grades of the previous course completed. If admitted they should produce completion certificate before the end of the first semester. Special senate quota for mature candidates who are above 25 years and above having ministerial experience will be eligible for bachelor degree even though they are not XII passed.

3.3. Entrance Examination and Interview: Entrance Examination and Interview are conducted every year and every candidate should appear in the Entrance Examination and Interview. English (100%), Scripture (50%) and General Knowledge (50%) for B.Th candidates. The candidate should appear at the Interview before the Faculty Council and the Board of Theological Education. The selected candidates shall join the college in June. Date & Time of joining the College shall be notified by the Seminary's authority.

4. GOVERNANCE, ADMINISTRATION, AND FUNCTION

Shalom Theological Seminary belongs to the Kuki Baptist Convention, India.

4.1. Board of Theological Education: The Board of Theological Education is the governing authority of the Shalom Theological Seminary. Members of the Board changes every two years except those who are ex-officio members.

4.2. Principal: The Principal is the head of the institution who serves as the secretary of the Board of Theological Education. S/he is accountable to the Board of Theological Education. The Principal is responsible for all affairs of the institution including financial matters as mentioned in the KBC Constitution and Rules.

4.3. Vice Principal: The Vice principal will assist the Principal in administration. S/he will take over the charge of Principal in the absence of the Principal.

4.4. Registrar: The Registrar is responsible for enrolment and registration of admissions, and all academic correspondences of students, the college and Senate of Serampore related correspondence.

4.5. Faculty Council: The Faculty Council is a governing body within the college. It has authority over matters pertaining to the academic programs, discipline, internal policy matters for the welfare of the students and community as a whole.

4.6. Deans of Different Programs

a) **Academic Dean:** The Academic Dean works for the progress of the academic programme of the college. S/he is also responsible for the smooth functioning of the academic programme. Besides, all the academic records and related matters of B.Th, Ministerial training, Missionary Training, Orientation of fresh workers, Deacons training are taken care of, in consultation with the respective Deans, by the Academic Dean's Office.

b) **Dean of Ministerial Training:** The Dean of Ministerial Training takes care of the Ministerial Training programme, which is undertaken in three levels: (1) Probationary Pastors' Orientation, (2) Lay Leadership Training and, (3) Pastors' Refresher Course.

c) **Dean of Missionary Training:** The Dean of Missionary Training is in-charge of Missionary training Programme and Diploma in Mission Studies (DipMS) programme. Besides this, all the academic records and related matters of B.Th, Ministerial training, Missionary Training, orientation of fresh workers, Deacons training are taken care of, in consultation with the respective Deans, by the Academic Dean's Office.

d) Dean of Research and Development: The Dean of Research and Development Programme is the facilitator of the programme. S/he helps/coordinates scholars from different disciplines to do research on relevant issues in the present context, and organizes faculty–student seminar and other seminars; and s/he is the editor of STS Journal.

e) Dean of Practical Ministry: The Dean of Practical Ministry facilitates Students’ Field Education for B.Th students every year. The Dean contacts local churches, social centers, and mission fields for placements of students of different classes to Field Education including concurrent or weekend ministry. As Field Education or practical ministry is credited, based on the reports of these various practical ministries, the Dean gives evaluation of each student’s performance, and awards grades which are included in their overall exam grades.

5. ACADEMIC PROGRAMMES

In carrying out the Motto of STS —Know God and Serve God— and to meet the vision, aims and objectives, various programmes are carried out as mentioned below:

5.1. Bachelor of Theology (B.Th): Bachelor of Theology is a full 3 years residential programme under the Senate of Serampore College (University). Candidates should have successfully completed the pre-university course or its equivalent. Students who are awaiting results may apply. Such candidates will have to produce the grades of the previous course completed. If admitted they should produce completion certificate before the end of the first semester. Special senate quota for mature candidates who are above 25 years and above having ministerial experience will be eligible for bachelor degree even though they are not XII passed.

5.2. Missionary Training/Refreshers’ Course: This is a short term course given to freshly recruited Kuki Baptist Convention Missionaries and Evangelists and also to existing Missionaries as a refreshers’ course.

5.3. Certificate in Theology (C.Th.): This is a one year course comprising of two semesters. The duration of each semester is one month

approximately. This course aims to train and equip lay leaders for Local church ministry and leadership.

5.4. Ministerial Training Programme: Seeing the need of both the pastors and lay leaders of various departments, who are engaged in the ministry of the church, the Ministerial Training Programme is introduced in order to equip them with the knowledge and skills necessary for effective leadership. There are three levels under this programme:

- i. ***Pastors' Refresher Course (one week):*** A refresher course for Pastors is offered for those who are in active service/ministry, but do not have the opportunities to go for further studies.
- ii. ***Music:*** Seeing the importance of Music in the Church, music is integrated in the college so as to equip students with fundamental music, staff notation and singing.
- iii. ***Probationary Pastors' Orientation /Ministerial Training Course (One Month):*** A month basic training programme for the Probationary Pastors, who have newly joined as KBC worker is conducted. Various subjects relating to the contextual ministry are taught to equip them for their pastoral ministry.

5.5. Research and Development Programme: To fulfil the aims and objectives of the College in addressing the socio-economic problems, this program is inducted and aims at providing opportunities to students to do research on economic development and social problems such as tribalism/communalism, sexism, ecology and other burning issues of the church and society. Other scholars interested in such research work are also encouraged.

5.6. Deacons' training: Deacon's training is offered to local church elders and leaders apart from ordained minister. With the objective of imparting basic knowledge of Biblical interpretations and leadership skill so that they can run the local church doctrinally sound and affective administration.

5.7. Field Education (Practical Ministry): As the Senate of Serampore College (University) requires different kinds of Field Education for B.Th students, at present the College has made the following plan for Students' Field Education for B.Th students.

- i. **First Year:** Weekend Practical Ministry to Local Churches
- ii. **Second Year:** KBC Mission Fields, including Manipur Mission field (Home Mission) and Outside Manipur.
- iii. **Third Year:** Urban Field Education and exposure to various places.

6. PRIZES AND AWARDS

STS gives away some meritorious awards and prizes to the graduating student in every valedictory service. These prizes are: -

6.1. General Proficiency Prize: A graduating student of B.Th. who secures the highest aggregate in the class, and not less than 65%, is awarded a book prize+ Cash called the "General Proficiency Prize."

6.2. Book Prizes: Book prizes for different fields of study, viz., Biblical Cluster, Theology Cluster, Religion Cluster, History-Mission Cluster, Ministry Cluster, and Integrated and Interdisciplinary Cluster are awarded to those who secure highest and not less than 65% during the full course period.

6.3. Preaching Prize: A book prize is awarded to student/s who, in the opinion of the Faculty, did best in preaching on the basis of general impact, use of biblical material, relevance and application, manner of delivery, clarity of thought and organization, and quality of literacy and use of languages.

6.4. Scripture Knowledge Prize: A book prize is also awarded to the student securing the highest grade in the Scripture Knowledge examination, conducted every semester.

6.5. Music Prize: A book prize is awarded to students, who, in the opinion of the Faculty, contribute the most to music program of the Seminary during the course.

6.6. STS Award: A book prize is awarded to the student who is good in academic and in character, and who contributes best in the overall activities of the Seminary during the course of his/her studies.

6.7. Tomngaina Award: A prize/award by name “Tomngaina Award” is awarded to the student who is sincere and hardworking and contributes to the overall activities of the seminary.

7. FINANCIAL MATTERS

7.1. Sources: - The main source of income of STS is the budget allocation made by the KUKI BAPTIST CONVENTION. Besides, STS receives donations from local churches, individuals and other organizations, especially for infrastructure development.

7.2. Students’ Scholarship: - There are three systems of Sponsorship— full, basic, and one time. Besides, limited numbers of scholarships are also reserved for deserving students.

7.3. Fee Structure

| College Fees | | | |
|---------------------|--------------------|--------|-----------|
| 1 | Admission Fee | 5000 | |
| 2 | Mess Fee | 30,000 | 3000 x 10 |
| 3 | Tuition Fee | 10,000 | 1000 x 10 |
| 4 | Library Fee | 1500 | |
| 5 | Games & Sports Fee | 500 | |
| 6 | Examination Fee | 500 | |
| 7 | Medical Fee | 1500 | |
| 8 | Establishment Fee | 2000 | |
| 9 | Hostel Fee | 5000 | 500 x 10 |
| 10 | Security | 2000 | |

| Senate Fees (may vary according to senate instructions) | | | |
|--|-------------------------------------|---------------|--------------|
| 1 | Registration Form | 50 | |
| 2 | Senate Registration Fee | 600 | |
| 3 | Examination Fee | 5250 | 350 /subject |
| 4 | Center Fee | 300 | |
| 5 | Marks Fee | 250 | |
| 6 | Graduation Fee | 300 | |
| 7 | Delivery Fee | 100 | |
| 8 | Website Fee | 100 | |
| 9 | Council Fee | 100 | 500 x 10 |
| 10 | Mark Sheet Fee (for fresh students) | 300 | |
| | Grand Total | 65,350 | |

8. FACILITIES:

8.1. Library: STS library provides the resources and services necessary for the academic and spiritual growth of its students. STS provides quality collection of books and materials dealing with missiology, history of Christianity, theology, bible study, pastoral ministry, effective communication skills and church growth and church planting. It enables STS to train future leaders in information, research, and study skills, to enable them to continue scholarship throughout their life and ministry.

8.2. Computer: For efficiency and reliability of the college functioning and for academic excellence, the use of computer is essential and for which STS provides computers for students' research and study purposes.

8.3. Provision of Wi-Fi: STS provide Wi-Fi network on campuses to create an effective learning environment. The provision of Wi-Fi-enabled computers, mobile devices and electronic gadgets has revolutionized the realm and methods of communication, which is channeled improv-

-ing and enhancing internet coverage on campuses and at student residences. This enabled the students learning engagement. Wi-Fi availability at the seminary is perceived as useful and effective since students benefit from a range of improved learning experiences, easy access to educational content, enhanced performance, and quality and education delivery.

9. CAMPUS LIFE:

9.1. Worship and Services: Worship is part and parcel of life for all members of the community. It is the purpose of the Seminary to integrate both spiritual and academic life and keep the two in balance. The aim and concern of worship is to bring the two to fullest development so as to be fully equipped to meet the needs of the situation and of the people in the new century. In order to achieve the purpose, we have different worship and devotional programs which are taken care of by the worship committee. The committee consists of Worship in-charge from Faculty and secretary and treasurer from students.

Two times are set aside every day for devotions, i.e., Morning devotions for faculty and students from 9:20 am – 9:50 am and Vespers for students from 5:45 pm – 6:15 pm in the evening. Non-teaching staff have their own devotions every day at 9:30 am. Since STS is sponsored by KBC, Sunday Morning service is set aside for attending different churches around STS. Community worship service is arranged every Sunday at 6:00 PM, during March – October, and at 5:00 PM, during November – February, for the whole community members. Apart from faculty members, guest speakers are invited once a while. It is a time of fellowshiping, worshipping and praising God together.

Retreat Program is arranged at least once in a year. The purpose of retreat is to reflect, renew, and deepen one's commitment to serve the Lord. It is a time of sincere meditation and recommitment through singing, preaching, and prayer. The Seminary organizes annual picnic or sightseeing once in a year for the purpose of recreation and fun-time to help refresh oneself from stress and strain. The Old timer students organizes a fresher's Social programme to welcome fresh/new students.

9.2. Advisory Groups: The Seminary is divided into advisory groups for a year. The purpose of groups is for social interaction, spiritual encouragement and prayer. Advisory group meeting is conducted once in a month where the students share their problems in line with their study, personal problems, spiritual problems etc. The faculty guides and encourage the students in all aspects of life in the seminary,

9.3. Games and Sports: As much as spiritual exercise is necessary to balance academic activities, so also our mind needs to be refreshed now and then by taking physical exercises. The daily time of playing games is from 3:30 pm. Games and Sports Committee organize Games and Sports Week every year for the whole community of STS.

9.4. Hostel Life: STS is an egalitarian community with committed men and women of God from geographically and culturally diverse backgrounds. We have three one dorm for men and one dorm for women, living, sharing and learning together in a cross-cultural environment. All interactions and relationships enrich the community. They have combined vesper service every evening except Thursday for men and women separate fellowship in their respective dorms. Hostel day is observed once in a year which men and women get the opportunity to visit each other's dorms. On this day, students are encouraged for habitual cleanliness, orderliness and creativity both in community and personal levels.

9.5. Social Work: Cleanliness is one of the emphases in STS, as such Social Work Committee had been appointed right from the time of its inception to look into the matter. Since the institution is in its developmental stage, physical labor is still necessary for its progress. The social work in-charges from the faculty and students organize social work every Friday afternoon from 2:30- 3:30 pm and every student is expected to involve in the works of cleaning the hostels, offices, classrooms, courtyards, campus, etc.

10. PRACTICAL MINISTRY:

10.1. Weekend Ministry: All the students are required to reach the non-believers in and around the seminary for evangelism and social ministry. The college also facilitates the ministerial opportunities by arranging venues for the students to visit churches and other Christian programs. Students are sent to various churches for teaching in Sunday schools, preaching etc.

10.2. Field Exposure: STS students after the completion of their second year for bachelor level and first year for master level will be required to involve in two months cross cultural field exposure programme under supervision. This is coordinated by the Dean of Practical Ministry.

10.3. Preaching Tour: For practical training in ministry, tours will be arranged occasionally by the STS faculty to visit churches in neighboring churches of the seminary and neighboring states.

11. CURRICULUM AND GRADING:

The seminary strictly followed the Senate of Serampore College (University) Syllabus. Examinations are conducted at the end of every semester. Pass mark for each subject is 40%. College-examined papers are examined on two levels, internal assessment and written examination. Internal assessment carries 40% and final examination carries 60%. There is no internal assessment in the Senate-examined papers; final examination carries 100%. All written examinations and Theses are examined by both internal and external examiners. Students are required to write Scripture Knowledge examinations along with other examinations conducted at the end of each semester. The grading system of the Senate of Serampore College is as follows:

| | | | |
|---------------------|------------|-----------|------------|
| First Class | A+ = 77.6% | A = 72.6% | A- = 67.6% |
| Second Class | B+ = 62.6% | B = 57.6% | B- = 52.6% |
| Third Class | C+ = 47.6% | C = 42.6% | C- = 40% |
| Failure | Below 40% | | |

12. MEDIUM OF COMMUNICATION/USE OF ENGLISH

Since English is the medium of teaching and learning, emphasis is given to the use of English as the medium of communication in every sphere of life and activity at STS. This will enable such students to learn and speak English properly and fluently. It is the language of the classroom, devotions, worship, playground, dining hall, social work and in all the activities of all members of the community.

13. HOSTEL RULES AND REGULATIONS

The Seminary has two hostels (Men's Hostel & Women's Hostel). Wardens assisted by Hostel Secretary and Assistant Secretaries take care of the day to day administration and management of the Hostels. There are hostel rules and regulations that need to be strictly followed by the students.

a) Conduct: Students should be conscious of the vision and mission of the college, the purpose and goal of their theological studies and training. They should be guided by that vision and purpose when they undertake their theological training. It is therefore, necessary that students of STS conduct themselves in such a way that Jesus Christ is honored in their life and activities. Students are expected to exercise courtesy and maintain proper etiquette toward their teachers, staff and fellow students as well as members from outside the STS Community. Students enrolled at STS should conduct themselves as citizens of the state and the nation. Any anti-national activity will not be tolerated and if any such one is found, disciplinary action will be taken against the person. The Primary purpose of STS is to train and prepare effective Christian ministers and missionaries. Therefore, obedience and submission to the authority is expected from every student. If any students show an attitude inconsistent with the requirement of his/her calling, and if any laxity is found in regard to obedience to the authority and to the rules and regulations, he/she will not be permitted to remain in the Seminary.

b) Intoxicants: Smoking, Drinking. Using tobacco of any form (zarda, gutkha, sadah, raja, etc.) *is strictly prohibited for STS students in the campus and anywhere else.* Since students come to train and to equip themselves for God's holy ministry, they are not to contaminate themselves by using all these stuff. A truly Committed Christians are required to maintain holiness

moral and ethical purity by keeping personal discipline and self-control in all aspects of their personal life. They should become examples for others in the practice of Christian holiness and purity. If a student is found or reported to be smoking, drinking liquor or using drugs, he/she will be dismissed from the Seminary.

c) Married students/marriage: As separate family quarters cannot be provided, married students will have to stay in the hostel building. They are expected to adjust themselves in the place provided. They shall be equally bound by the rules that affect single students and they shall not be treated any differently. Since theological studies require hard work and deep concentration, single students should be free from anything that can distract and prevent them from such hard work and concentration as such students are not allowed to get married during their studies.

d) Formal Dress and Hair keeping: What a person wears depicts his/her disposition and attitude. Discipline in personal dress cannot be separated from academic or spiritual discipline. Since theological training is a discipline in itself, it is important to keep up discipline in all spheres of life. Theological students are trained for God's holy and sacred ministry; hence, they are required to maintain personal integrity in their dress. They should use formal dress in the class, Library, Chapel, Dining hall and Offices. Slippers are not allowed in all these places. T-shirts without collars are not permitted. Women should not use skin tight trousers/leggings without wearing long kurta to cover up to the knee. Everyone should use formal dress as way of life within and outside the campus thereby showing personal discipline and integrity. Students of STS are required to keep integrity not only in dress, but also in hair keeping. They should have hairs cut in a normal way. Growing hairs long / thick or shaving hairs except for medical reason is not allowed in the college.

e) Cleanliness: Cleanliness is of utmost important in personal life, family quarters, in hostels and in the campus. Campus should always be kept clean. No one should throw papers, sweet covers, or any other unwanted things in the open. Papers or any litters found in the campus must be pick up and thrown to bin. Dustbins should be used for all litters and waste papers,

Big ones should be directly thrown to pit made for garbage Each Hostel room must be kept clean and tidy. Hostel corridors and steps must be kept clean. Hostel and Toilets (Wash room) must be always kept clean. Hostel Secretaries and Secretary of social work should check regularly, and must arrange student cleaners in each floor and rotate them. Everyone should be made responsible for hostel cleanliness. Keeping domestic pets-puppies, dogs and cats is strictly prohibited in the campus. It gives an ugly look for the campus, they produce unwanted excretions in hostels and grounds, making the hostels, and campus dirty, and they could be endangering life as well through their accidental biting. All class rooms must be kept clean and all the toilets (wash rooms) in the main building should always be kept clean. Whoever uses it should see that they pour sufficient waters after each use.

f) Other Committees: There are other committees such as Social Work Committee, Mess Committee, Hostel Committee, Library Committee, Games & Sports Committee, Chapel Committee and Magazine Committee. One faculty member is selected to be in charge of every committee.

14. TEACHING FACULTY (DEPARTMENT WISE) **BIBLICAL DEPARTMENT:**



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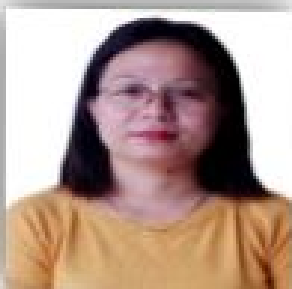
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